

# PRESCOTT SCHOOL DISTRICT REQUEST FOR RECORDS FORM

Request for Records

Date: \_\_\_\_\_

<u>Name of Student</u>	<u>Date of Birth</u>	<u>Grade</u>
_____	_____	_____
Name of School Last Attended: _____		
School Address: _____		
City: _____	State: _____	Zip: _____
Phone: _____	Fax: _____	
Expected Start Date: _____		

For the Office Use of Previous District:

Yes  No Has the student ever been tested for **SPECIAL ED SERVICES?**  Yes  No **CURRENT IEP?**

Yes  No **DOES STUDENT HAVE A 504?**  Yes  No Has the Student been **EXPELLED** or in the process?

Forward Records to the Appropriate Location Marked Below:

- Malone Elementary School  
Grades 4K-3  
505 N. Campbell Street, Prescott, WI 54021  
Phone: 715-262-5463 Fax: 715-262-0052  
Contact - Madison Garin ([esoffice@prescott.k12.wi.us](mailto:esoffice@prescott.k12.wi.us))
- Malone Intermediate School  
Grades 4 & 5  
125 N. Elm Street, Prescott, WI 54021  
Phone: 715-262-2383 Fax: 715-262-2379  
Contact - Kathy Miller ([isoffice@prescott.k12.wi.us](mailto:isoffice@prescott.k12.wi.us))
- Prescott Middle School  
Grades 6-8  
1220 St. Croix Street, Prescott, WI 54021  
Phone: 715-262-3961 Fax: 715-262-3965  
Contact - Katy Hillebrand ([msoffice@prescott.k12.wi.us](mailto:msoffice@prescott.k12.wi.us))
- Prescott High School  
Grades 9-12  
1010 Dexter Street, Prescott, WI 54021  
Phone: 715-262-5389 Fax: 715-262-4888  
Contact - Suzi Linder ([linders@prescott.k12.wi.us](mailto:linders@prescott.k12.wi.us))
- Student Services  
Grades 4K-12  
1220 St. Croix Street, Prescott, WI 54021  
Phone: 715-262-5059 Fax: 715-262-2379  
Contact - Barb Bowen ([bowenb@prescott.k12.wi.us](mailto:bowenb@prescott.k12.wi.us))

Please Include(if any): Scholastic, Psychological, Special Education (IEP/Evals/504 Plans), Health Records, Transcript, Current Grades, Standardized Test Results, and Limited English Proficiency Help.

# PRESCOTT SCHOOL DISTRICT REGISTRATION FORM - 4-YEAR-OLD KINDERGARTEN

FIRST DAY OF SCHOOL: \_\_\_\_\_

**District Office**

1220 St. Croix Street  
Prescott, WI 54021  
715.262.5782 Fax 715.262.5091

GENDER: \_\_\_ Male \_\_\_ Female

**STUDENT'S LEGAL NAME** (Last) \_\_\_\_\_ (First) \_\_\_\_\_

(Middle) \_\_\_\_\_ (Preferred name, if any) \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_ BIRTHPLACE (City/State/County) \_\_\_\_\_

VERIFICATION OF DATE OF BIRTH (BIRTH CERTIFICATE) \_\_\_ Yes \_\_\_ No

If your student was born outside the U.S.: What year did they begin attending a U.S. School? \_\_\_\_\_

**ETHNICITY:** Are you Hispanic or Latino? \_\_\_ No, not Hispanic or Latino \_\_\_ Yes, Hispanic or Latino

SELECT ALL OF THE FOLLOWING CATEGORIES THAT APPLY TO YOU: (You must select at least one of the following)

\_\_\_ American Indian or Alaska Native \_\_\_ Asian \_\_\_ Black or African American \_\_\_ Native Hawaiian or Other Pacific Islander \_\_\_ White

**CUSTODIAL PARENT(S)** \_\_\_\_\_

**WITH WHOM DOES THE STUDENT LIVE:**

\_\_\_ Both Parents \_\_\_ Single Mother \_\_\_ Mother/Stepfather \_\_\_ 50/50 Physical Placement  
\_\_\_ Guardian \_\_\_ Single Father \_\_\_ Father/Stepmother \_\_\_ Other, explain: \_\_\_\_\_

Is there a court order on record that we should have? \_\_\_ Yes \_\_\_ No

**HOUSEHOLD 1 (Primary):**

HOME ADDRESS \_\_\_\_\_ HOME PHONE (\_\_\_\_) \_\_\_\_\_

**GUARDIAN 1'S NAME** (Last) \_\_\_\_\_ (First) \_\_\_\_\_

RELATIONSHIP \_\_\_\_\_ CELL PHONE (\_\_\_\_) \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ WORK PHONE (\_\_\_\_) \_\_\_\_\_

In the Military: \_\_\_ No \_\_\_ Yes Date Enlisted: \_\_\_\_\_ Status: \_\_\_\_\_ Branch: \_\_\_\_\_

**GUARDIAN 2'S NAME** (Last) \_\_\_\_\_ (First) \_\_\_\_\_

RELATIONSHIP \_\_\_\_\_ CELL PHONE (\_\_\_\_) \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ WORK PHONE (\_\_\_\_) \_\_\_\_\_

In the Military: \_\_\_ No \_\_\_ Yes Date Enlisted: \_\_\_\_\_ Status: \_\_\_\_\_ Branch: \_\_\_\_\_

**HOUSEHOLD 2 (Secondary):**

HOME ADDRESS \_\_\_\_\_ HOME PHONE (\_\_\_\_) \_\_\_\_\_

**GUARDIAN 1'S NAME** (Last) \_\_\_\_\_ (First) \_\_\_\_\_

RELATIONSHIP \_\_\_\_\_ CELL PHONE (\_\_\_\_) \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ WORK PHONE (\_\_\_\_) \_\_\_\_\_

In the Military: \_\_\_ No \_\_\_ Yes Date Enlisted: \_\_\_\_\_ Status: \_\_\_\_\_ Branch: \_\_\_\_\_

**GUARDIAN 2'S NAME** (Last) \_\_\_\_\_ (First) \_\_\_\_\_

RELATIONSHIP \_\_\_\_\_ CELL PHONE (\_\_\_\_) \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ WORK PHONE (\_\_\_\_) \_\_\_\_\_

In the Military: \_\_\_ No \_\_\_ Yes Date Enlisted: \_\_\_\_\_ Status: \_\_\_\_\_ Branch: \_\_\_\_\_

**NAME(S) OF SIBLINGS (First & Last Names)** \_\_\_\_\_ **GENDER (M or F)** \_\_\_\_\_ **DATE OF BIRTH (Mo/Da/Yr)** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please Complete Both Sides**

# MALONE SCHOOLS REGISTRATION FORM - 4-YEAR-OLD KINDERGARTEN Cont.

**IN CASE OF AN EMERGENCY AT SCHOOL, other than parents, name and phone number of person to be contacted:**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

NAME OF FAMILY PHYSICIAN \_\_\_\_\_ ADDRESS \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

Yes  No Has your child ever been tested for **SPECIAL ED SERVICES?** Yes No **CURRENT IEP?**

Yes  No **DOES STUDENT HAVE A 504?**

**MOST RECENT 4K/Preschool/Daycare attended:** \_\_\_\_\_

During the school year, will your child be receiving regular care from a **childcare provider?**

\_\_\_ Yes \_\_\_ No \_\_\_ Undecided \_\_\_\_\_  
Days Hours

If YES, please supply the following information, if known:

NAME OF CHILDCARE PROVIDER \_\_\_\_\_ ADDRESS \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

Does your child currently take an afternoon nap? If so, how long of a nap? \_\_\_\_\_

Can your child separate from parent easily? \_\_\_\_\_

Does your child have any problems in the following areas?

Excessive tiredness YES NO Explain

Headaches

Unusual fears

Overactivity

Oversensitivity/upset easily

Sleeping problems

Temper tantrums

Speech problems

Motor problems

Is there anything else about your child that you think the school should be aware of? \_\_\_\_\_

**Your family currently attends: (Check all that apply)**

\_\_\_ New Adventures Learning Center

\_\_\_ Heart, Hands, and Mind Childcare

\_\_\_ St. Joseph Parish School

**Transportation (Your placement will be contingent on the enclosed transportation note)**

\_\_\_ My child will need bus services to and from 4K.

\_\_\_ My child will **not** need bus services.

\_\_\_ My child will need bus services only **to** 4K.

\_\_\_ My child will need bus services only **from** 4K.

If transportation is **not** necessary, your preference for your child is: \_\_\_ A.M. \_\_\_ P.M.

(Please note, there will be no changes once this decision is made)

I agree to provide transportation for my child for the school year: \_\_\_\_\_

Parent Signature

The information provided on this form is true and accurate to the best of my knowledge.



Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# Prescott School District Health Form

## Student & Parent Information

Student Last Name: \_\_\_\_\_ Student First Name: \_\_\_\_\_

Students Date of Birth: \_\_\_\_\_ Grade Student will be entering: \_\_\_\_\_

Parent/Guardian Name (#1): \_\_\_\_\_ Phone Number: \_\_\_\_\_

Parent/Guardian Name (#2): \_\_\_\_\_ Phone Number: \_\_\_\_\_

## Medical Care

Primary Care Physician - First & Last Name (MD, DO, NP, PA): \_\_\_\_\_

Primary Clinic Name (ex: Alina): \_\_\_\_\_

Preferred Hospital that you prefer your student sent to (default is Regina): \_\_\_\_\_

## Health Conditions

Please list any student allergies (environmental, food or animals/bugs): \_\_\_\_\_

---

**Please select your student's diagnosed health conditions (select all that apply)**

- |                                                                                |                                                                                   |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <input type="checkbox"/> Allergies (food, insects, medications, latex)         | <input type="checkbox"/> Dental Problems/Concerns                                 |
| <input type="checkbox"/> Allergies (seasonal)                                  | <input type="checkbox"/> Diabetes (Type 1 or 2)                                   |
| <input type="checkbox"/> Asthma or Breathing Problems                          | <input type="checkbox"/> Head injury, concussion (Current or history)             |
| <input type="checkbox"/> Attention Deficit/Hyperactivity Disorder (ADHD, ADD)  | <input type="checkbox"/> Hearing Concerns or deafness                             |
| <input type="checkbox"/> Behavioral Concerns (Hitting, biting, spitting, etc.) | <input type="checkbox"/> Heart Problems/Concerns                                  |
| <input type="checkbox"/> Developmental Delay                                   | <input type="checkbox"/> Mental Health Diagnosis (Anxiety, Depression, OCD, etc.) |
| <input type="checkbox"/> Bladder Concerns (incontinence, frequent UTI's, etc.) | <input type="checkbox"/> Muscle Diseases or Syndromes                             |
| <input type="checkbox"/> Bleeding Concerns (disorders, heavy nosebleeds, etc.) | <input type="checkbox"/> Seizures                                                 |
| <input type="checkbox"/> Bowel Concerns (incontinence)                         | <input type="checkbox"/> Sickle Cell Disease                                      |
| <input type="checkbox"/> Problems/Concerns                                     | <input type="checkbox"/> Speech Problems                                          |
| <input type="checkbox"/> Cerebral Palsy                                        | <input type="checkbox"/> Spinal Cord Injury                                       |
| <input type="checkbox"/> Cystic Fibrosis                                       | <input type="checkbox"/> Vision Concerns or blindness                             |
|                                                                                | <input type="checkbox"/> Other                                                    |
|                                                                                | <input type="checkbox"/> N/A (My child has no medical diagnoses)                  |

If any of the above medical conditions were selected or other was selected, please provide additional information about their health condition here. (i.e. if your child has a mental health diagnosis please specify which one - such as Depression and Anxiety, etc.) \_\_\_\_\_

---

---

Are there any other health conditions, medications, or special considerations that the school staff needs to be aware of in order to provide the best care to your student? Please explain below: \_\_\_\_\_

---

### Asthma

**Does your child use an inhaler?**

- Yes
- No (Please go to Diabetes Next)

**Do you have an Asthma Action Plan currently in place?**

- Yes (Please bring this on back-to-school night)
- No (Please have one filled out and turned into the nurse at your child's school)

**Where will your child's Inhaler be kept?**

- Nurse's Office
- Backpack
- Locker
- At Home

### Diabetes

**Does your child have Type 1 or Type 2 Diabetes?**

- Yes
- No (Please go to Allergy & Anaphylaxis Next)

**Which Diabetic Type has your child been diagnosed with?**

- Type 1
- Type 2

**Does your student have a Diabetic Action Plan?**

- Yes (Please bring this on back to school night)
- No (Please have one filled out and turned into the nurse at your child's school)

**Do you have any questions or requests for the nurses to better manage your student's blood sugars during the school day?** \_\_\_\_\_

---

## Allergy & Anaphylaxis

**Does your child require an Epi-Pen or Auvi-Q for a diagnosed allergy?**

- Yes - Epi-Pen
- Yes - AuviQ
- No (*Please go to Epilepsy/Seizures Next*)

**Does your Child have an Allergy and Anaphylaxis emergency plan?**

- Yes (*Please bring this on back to school night*)
- No (*Please have one filled out and turned into the nurse at your child's school*)

**Where will your child's Epi-Pen or Auvi-Q be kept?**

- Nurse's Office
- Backpack
- Locker

## Epilepsy/Seizures

**Does your child have a diagnosis of Epilepsy (Current or hx)?**

- Yes
- No (*Please go to Daily Medication Next*)

**What type of seizure(s) does your child experience or has your child experienced? When was their last witnessed seizure? (*Grand Mal, Absent, etc.*)**

---

---

**Does your child require emergency seizure medications?**

- Yes
- No

**Does your Child have a Seizure Action Plan?**

- Yes (*Please bring this on back to school night*)
- No (*Please have one filled out and turned into the nurse at your child's school*)

**Where will your child keep their emergency medications?**

- Nurse's Office
- Backpack
- Locker

## Daily Medications

Please list any medications (prescription or over the counter) that your student takes Daily or As Needed (if your child does not take any medications please type N/A or None):

---

---

Will you need your student to take their medication(s) at school?

- Yes (please contact the school nurse)  
 No

## Over-the-Counter Medications

I give Prescott School District consent to administer the following Over-the-Counter medications to my child during school hours. (Only selected will be administered. \*\*\*A note will be sent home with your student at MES & MIS if administered.

\*\*\*We have tablets, chewable and liquid available\*\*\*

- |                                                                                                                                     |                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| <input type="checkbox"/> Acetaminophen (Tylenol™)                                                                                   | <input type="checkbox"/> Benadryl Cream                                 |
| <input type="checkbox"/> Ibuprofen (Advil™)                                                                                         | <input type="checkbox"/> Band-aid Cleanser (Hurt Free)                  |
| <input type="checkbox"/> Diphenhydramine (Benadryl™)                                                                                | <input type="checkbox"/> Cough Drops (without menthol - halls breezers) |
| <input type="checkbox"/> Tums                                                                                                       | <input type="checkbox"/> Loratadine (Claritin™) or Cetirizine (Zyrtec™) |
| <input type="checkbox"/> Hydrocortisone Cream                                                                                       |                                                                         |
| <input type="checkbox"/> Bacitracin                                                                                                 |                                                                         |
| <input type="checkbox"/> None - I do not want any medications administered to my student while at school (even during an emergency) |                                                                         |

**All Over-the-counter medications will be given in doses in accordance with the American Academy of Pediatrics.**

## Signature

By signing/submitting this form, you are giving the Prescott School District permission to complete the following:

- Release the provided information to school personnel or emergency medical professionals on a need to know basis (meaning they are providing direct and frequent care for your student).
- Provide basic first aid and cares in the health room.
- Call emergency medical professionals (911), in the case of an emergency, on behalf of your child.

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

*If you have changes in any area of this bus information, please contact Tim Rundquist at the bus garage. Every student must have a bus form filled out and returned to Malone Schools.*

### 4K KINDERGARTEN BUS INFORMATION

START DATE: \_\_\_\_\_

CHILD'S FULL NAME \_\_\_\_\_

PARENT'S FULL NAME \_\_\_\_\_  
(Father) (Mother)

ADDRESS \_\_\_\_\_  
Street City Zip Code

NAME OF TOWNSHIP IF APPLICABLE \_\_\_\_\_

HOME PHONE \_\_\_\_\_ WORK PHONE DURING DAY \_\_\_\_\_  
(Include area code) (Mother)

CELL PHONE \_\_\_\_\_  
(Mother) (Father)

E MAIL \_\_\_\_\_  
(Mother) (Father)

**IF YOUR CHILD WILL NOT BE RIDING THE BUS, PLEASE INITIAL HERE \_\_\_\_\_ DATE \_\_\_\_\_**

WILL YOUR CHILD BE COMING TO SCHOOL FROM ANY FORM OF CHILDCARE PROVIDER?

**Example: Heart, Hands, & Mind; New Adventures, Etc.** \_\_\_\_\_ YES \_\_\_\_\_ NO

WILL YOUR CHILD BE RETURNING FROM SCHOOL TO ANY FORM OF CHILDCARE PROVIDER?

**Example: Heart, Hands, & Mind; New Adventures, Etc.** \_\_\_\_\_ YES \_\_\_\_\_ NO

IF EITHER OF THE ABOVE ANSWERS ARE YES, PLEASE GIVE THE FOLLOWING INFORMATION:

\_\_\_\_\_  
Name of Childcare Provider

\_\_\_\_\_  
Address of Childcare Provider

Childcare Provider's Phone Number \_\_\_\_\_

IF YOU LIVE IN A RURAL AREA (OR IF YOUR CHILDCARE PROVIDER LIVES IN A RURAL AREA) PLEASE GIVE SPECIFIC LOCATION OF YOUR HOME.



**Prescott School District**  
*Parent/Guardian Home Language Survey*

Student Name \_\_\_\_\_ Grade \_\_\_\_\_

**Relationship of Person Completing Survey**

Mother  Father  Guardian  Other *Specify* \_\_\_\_\_

**Directions:** Check the correct response for each of the following questions and indicate other languages if appropriate.

- |                                                                                     | Yes                      | No                       |
|-------------------------------------------------------------------------------------|--------------------------|--------------------------|
| 1. Is there a significant amount of language other than English spoken in the home? | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Is a language other than English used to communicate with family?                | <input type="checkbox"/> | <input type="checkbox"/> |
| If yes to either 1 or 2, what language? _____                                       |                          |                          |
| 3. Is your child receiving, or have received, English Language Learner's services?  | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Can an adult family member, or someone in your household, speak English?         | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. Can they read English?                                                           | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. If not, would you need the school to provide:                                    |                          |                          |
| *Essential communication in the language listed above?                              | <input type="checkbox"/> | <input type="checkbox"/> |
| *Interpreter for parent conferences?                                                | <input type="checkbox"/> | <input type="checkbox"/> |

\_\_\_\_\_  
Signature of Person Completing Survey

\_\_\_\_\_  
Date

If questions 1, 2, or 3 are answered 'YES', please send a copy of this form to the Title III Coordinator and Director of Pupil Services.

10/8/2018