

# PRESCOTT SCHOOL DISTRICT REQUEST FOR RECORDS FORM

Request for Records

Date: \_\_\_\_\_

<u>Name of Student</u>	<u>Date of Birth</u>	<u>Grade</u>
_____	_____	_____
Name of School Last Attended: _____		
School Address: _____		
City: _____	State: _____	Zip: _____
Phone: _____	Fax: _____	
Expected Start Date: _____		

For the Office Use of Previous District:

Yes  No Has the student ever been tested for **SPECIAL ED SERVICES?**  Yes  No **CURRENT IEP?**

Yes  No **DOES STUDENT HAVE A 504?**  Yes  No Has the Student been **EXPELLED** or in the process?

Forward Records to the Appropriate Location Marked Below:

- Malone Elementary School  
Grades 4K-3  
505 N. Campbell Street, Prescott, WI 54021  
Phone: 715-262-5463 Fax: 715-262-0052  
Contact - Madison Garin ([esoffice@prescott.k12.wi.us](mailto:esoffice@prescott.k12.wi.us))
- Prescott Intermediate School  
Grades 4 & 5  
125 N. Elm Street, Prescott, WI 54021  
Phone: 715-262-2383 Fax: 715-262-2379  
Contact - Kathy Miller ([isoffice@prescott.k12.wi.us](mailto:isoffice@prescott.k12.wi.us))
- Prescott Middle School  
Grades 6-8  
1220 St. Croix Street, Prescott, WI 54021  
Phone: 715-262-3961 Fax: 715-262-3965  
Contact - Katy Hillebrand ([msoffice@prescott.k12.wi.us](mailto:msoffice@prescott.k12.wi.us))
- Prescott High School  
Grades 9-12  
1010 Dexter Street, Prescott, WI 54021  
Phone: 715-262-5389 Fax: 715-262-4888  
Contact - Suzi Linder ([linders@prescott.k12.wi.us](mailto:linders@prescott.k12.wi.us))
- Student Services  
Grades 4K-12  
1220 St. Croix Street, Prescott, WI 54021  
Phone: 715-262-5059 Fax: 715-262-2379  
Contact - Barb Bowen ([bowenb@prescott.k12.wi.us](mailto:bowenb@prescott.k12.wi.us))

Please Include(if any): Scholastic, Psychological, Special Education (IEP/Evals/504 Plans), Health Records, Transcript, Current Grades, Standardized Test Results, and Limited English Proficiency Help.

# PRESCOTT SCHOOL DISTRICT REGISTRATION FORM

FIRST DAY OF SCHOOL: \_\_\_\_\_

District Office  
1220 St. Croix Street  
Prescott, WI 54021  
715.262.5782 Fax 715.262.5091

GRADE: \_\_\_\_\_

GENDER:  Male  Female

**STUDENT'S LEGAL NAME** (Last) \_\_\_\_\_ (First) \_\_\_\_\_  
(Middle) \_\_\_\_\_ (Preferred name, if any) \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_ BIRTHPLACE (City/State/County) \_\_\_\_\_

If your student was born outside the U.S.: What year did they begin attending a U.S. School? \_\_\_\_\_

**ETHNICITY:** Are you Hispanic or Latino?  No, not Hispanic or Latino  Yes, Hispanic or Latino

**SELECT ALL OF THE FOLLOWING CATEGORIES THAT APPLY TO YOU:** (You must select at least one of the following)

American Indian or Alaska Native  Asian  Black or African American  Native Hawaiian or Other Pacific Islander  White

**CUSTODIAL PARENT(S)** \_\_\_\_\_

**WITH WHOM DOES THE STUDENT LIVE:**

Both Parents  Single Mother  Mother/Stepfather  50/50 Physical Placement  
 Guardian  Single Father  Father/Stepmother  Other, explain: \_\_\_\_\_

Is there a court order on record that we should have?  Yes  No

**HOUSEHOLD 1 (Primary):**

HOME ADDRESS \_\_\_\_\_ HOME PHONE (\_\_\_\_) \_\_\_\_\_

**GUARDIAN 1'S NAME** (Last) \_\_\_\_\_ (First) \_\_\_\_\_

RELATIONSHIP \_\_\_\_\_ CELL PHONE (\_\_\_\_) \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ WORK PHONE (\_\_\_\_) \_\_\_\_\_

In the Military:  No  Yes Date Enlisted: \_\_\_\_\_ End Date: \_\_\_\_\_ Status: \_\_\_\_\_ Branch: \_\_\_\_\_

**GUARDIAN 2'S NAME** (Last) \_\_\_\_\_ (First) \_\_\_\_\_

RELATIONSHIP \_\_\_\_\_ CELL PHONE (\_\_\_\_) \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ WORK PHONE (\_\_\_\_) \_\_\_\_\_

In the Military:  No  Yes Date Enlisted: \_\_\_\_\_ End Date: \_\_\_\_\_ Status: \_\_\_\_\_ Branch: \_\_\_\_\_

**HOUSEHOLD 2 (Secondary):**

HOME ADDRESS \_\_\_\_\_ HOME PHONE (\_\_\_\_) \_\_\_\_\_

**GUARDIAN 1'S NAME** (Last) \_\_\_\_\_ (First) \_\_\_\_\_

RELATIONSHIP \_\_\_\_\_ CELL PHONE (\_\_\_\_) \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ WORK PHONE (\_\_\_\_) \_\_\_\_\_

In the Military:  No  Yes Date Enlisted: \_\_\_\_\_ End Date: \_\_\_\_\_ Status: \_\_\_\_\_ Branch: \_\_\_\_\_

**GUARDIAN 2'S NAME** (Last) \_\_\_\_\_ (First) \_\_\_\_\_

RELATIONSHIP \_\_\_\_\_ CELL PHONE (\_\_\_\_) \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ WORK PHONE (\_\_\_\_) \_\_\_\_\_

In the Military:  No  Yes Date Enlisted: \_\_\_\_\_ End Date: \_\_\_\_\_ Status: \_\_\_\_\_ Branch: \_\_\_\_\_

NAME(S) OF SIBLINGS (First & Last Names)	GENDER (M or F)	DATE OF BIRTH (Mo/Da/Yr)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**PRESCOTT SCHOOL DISTRICT REGISTRATION FORM Cont.**

Non Household Emergency Contact (Not Parent) Information	
Parents are always contacted first. Emergency contacts should be available to pick up an ill or injured student. Be sure anyone you put down knows that they are on your student's emergency contact list.	
<b>Emergency Contact #1:</b>	<b>Relationship:</b>
<b>Cell Phone:</b>	
<b>Other Phone:</b>	
<b>Emergency Contact #2:</b>	<b>Relationship:</b>
<b>Cell Phone:</b>	
<b>Other Phone:</b>	

Yes  No Has your child ever been tested for **SPECIAL ED SERVICES?**  Yes  No **CURRENT IEP?**

Yes  No **DOES STUDENT HAVE A 504?**

**SCHOOL LAST ATTENDED:**

School Name: \_\_\_\_\_  Public  Private

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

**Any other information you feel we need to know regarding your student:**

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**Please read, and then place your initials by each statement below.**

\_\_\_\_ I declare that my son/daughter has not been expelled or was under the process of expulsion, from a previous school district pursuant to Section 120.13(1)(f) of the Wisconsin Statutes. I understand and acknowledge that my failure to provide a true response to this statement is grounds for expulsion of my son/daughter, pursuant to Section 120.13(1)(f) of the Wisconsin Statutes.

\_\_\_\_ I have the legal authority to enroll this child in school.

The information provided on this form is true and accurate to the best of my knowledge.



**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



# Prescott School District Health Form

## Student & Parent Information

Student Last Name: \_\_\_\_\_ Student First Name: \_\_\_\_\_

Students Date of Birth: \_\_\_\_\_ Grade Student will be entering: \_\_\_\_\_

Parent/Guardian Name (#1): \_\_\_\_\_ Phone Number: \_\_\_\_\_

Parent/Guardian Name (#2): \_\_\_\_\_ Phone Number: \_\_\_\_\_

## Medical Care

Primary Care Physician - First & Last Name (MD, DO, NP, PA): \_\_\_\_\_

Primary Clinic Name (ex: Alina): \_\_\_\_\_

Preferred Hospital that you prefer your student sent to (default is Regina): \_\_\_\_\_

## Health Conditions

Please list any student allergies (environmental, food or animals/bugs): \_\_\_\_\_

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**Please select your student's diagnosed health conditions (select all that apply)**

- |  |   |
|--|---|
| <input type="checkbox"/> Allergies (food, insects, medications, latex)         | <input type="checkbox"/> Dental Problems/Concerns                                 |
| <input type="checkbox"/> Allergies (seasonal)                                  | <input type="checkbox"/> Diabetes (Type 1 or 2)                                   |
| <input type="checkbox"/> Asthma or Breathing Problems                          | <input type="checkbox"/> Head injury, concussion (Current or history)             |
| <input type="checkbox"/> Attention Deficit/Hyperactivity Disorder (ADHD, ADD)  | <input type="checkbox"/> Hearing Concerns or deafness                             |
| <input type="checkbox"/> Behavioral Concerns (Hitting, biting, spitting, etc.) | <input type="checkbox"/> Heart Problems/Concerns                                  |
| <input type="checkbox"/> Developmental Delay                                   | <input type="checkbox"/> Mental Health Diagnosis (Anxiety, Depression, OCD, etc.) |
| <input type="checkbox"/> Bladder Concerns (incontinence, frequent UTI's, etc.) | <input type="checkbox"/> Muscle Diseases or Syndromes                             |
| <input type="checkbox"/> Bleeding Concerns (disorders, heavy nosebleeds, etc.) | <input type="checkbox"/> Seizures   |
| <input type="checkbox"/> Bowel Concerns (incontinence)                         | <input type="checkbox"/> Sickle Cell Disease                                      |
| <input type="checkbox"/> Problems/Concerns                                     | <input type="checkbox"/> Speech Problems  |
| <input type="checkbox"/> Cerebral Palsy  | <input type="checkbox"/> Spinal Cord Injury                                       |
| <input type="checkbox"/> Cystic Fibrosis                                       | <input type="checkbox"/> Vision Concerns or blindness                             |
|  | <input type="checkbox"/> Other  |
|  | <input type="checkbox"/> N/A (My child has no medical diagnoses)                  |

If any of the above medical conditions were selected or other was selected, please provide additional information about their health condition here. (i.e. if your child has a mental health diagnosis please specify which one - such as Depression and Anxiety, etc.) \_\_\_\_\_

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Are there any other health conditions, medications, or special considerations that the school staff needs to be aware of in order to provide the best care to your student? Please explain below: \_\_\_\_\_

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### Asthma

**Does your child use an inhaler?**

- Yes
- No (Please go to Diabetes Next)

**Do you have an Asthma Action Plan currently in place?**

- Yes (Please bring this on back-to-school night)
- No (Please have one filled out and turned into the nurse at your child's school)

**Where will your child's Inhaler be kept?**

- Nurse's Office
- Backpack
- Locker
- At Home

### Diabetes

**Does your child have Type 1 or Type 2 Diabetes?**

- Yes
- No (Please go to Allergy & Anaphylaxis Next)

**Which Diabetic Type has your child been diagnosed with?**

- Type 1
- Type 2

**Does your student have a Diabetic Action Plan?**

- Yes (Please bring this on back to school night)
- No (Please have one filled out and turned into the nurse at your child's school)

Do you have any questions or requests for the nurses to better manage your student's blood sugars during the school day? \_\_\_\_\_

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## Allergy & Anaphylaxis

**Does your child require an Epi-Pen or Auvi-Q for a diagnosed allergy?**

- Yes - Epi-Pen
- Yes - AuviQ
- No (*Please go to Epilepsy/Seizures Next*)

**Does your Child have an Allergy and Anaphylaxis emergency plan?**

- Yes (*Please bring this on back to school night*)
- No (*Please have one filled out and turned into the nurse at your child's school*)

**Where will your childs Epi-Pen or Auvi-Q be kept?**

- Nurse's Office
- Backpack
- Locker

## Epilepsy/Seizures

**Does your child have a diagnosis of Epilepsy (Current or hx)?**

- Yes
- No (*Please go to Daily Medication Next*)

**What type of seizure(s) does your child experience or has your child experienced? When was their last witnessed seizure? (*Grand Mal, Absent, etc.*)**

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**Does your child require emergency seizure medications?**

- Yes
- No

**Does your Child have a Seizure Action Plan?**

- Yes (*Please bring this on back to school night*)
- No (*Please have one filled out and turned into the nurse at your child's school*)

**Where will your child keep their emergency medications?**

- Nurse's Office
- Backpack
- Locker

## Daily Medications

Please list any medications (prescription or over the counter) that your student takes Daily or As Needed (if your child does not take any medications please type N/A or None):

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Will you need your student to take their medication(s) at school?

- Yes (please contact the school nurse)
- No

## Over-the-Counter Medications

I give Prescott School District consent to administer the following Over-the-Counter medications to my child during school hours. (Only selected will be administered. \*\*\*A note will be sent home with your student at MES & MIS if administered.

\*\*\*We have tablets, chewable and liquid available\*\*\*

- |   |   |
|---|---|
| <input type="checkbox"/> Acetaminophen (Tylenol™)   | <input type="checkbox"/> Benadryl Cream                                 |
| <input type="checkbox"/> Ibuprofen (Advil™)   | <input type="checkbox"/> Band-aid Cleanser (Hurt Free)                  |
| <input type="checkbox"/> Diphenhydramine (Benadryl™)  | <input type="checkbox"/> Cough Drops (without menthol - halls breezers) |
| <input type="checkbox"/> Tums   | <input type="checkbox"/> Loratadine (Claritin™) or Cetirizine (Zyrtec™) |
| <input type="checkbox"/> Hydrocortisone Cream   |   |
| <input type="checkbox"/> Bacitracin   |   |
| <input type="checkbox"/> None - I do not want any medications administered to my student while at school (even during an emergency) |   |

**All Over-the-counter medications will be given in doses in accordance with the American Academy of Pediatrics.**

## Signature

By signing/submitting this form, you are giving the Prescott School District permission to complete the following:

- Release the provided information to school personnel or emergency medical professionals on a need to know basis (meaning they are providing direct and frequent care for your student).
- Provide basic first aid and cares in the health room.
- Call emergency medical professionals (911), in the case of an emergency, on behalf of your child.

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

# BUS INFORMATION

Start Date: \_\_\_\_\_

Child's Name: \_\_\_\_\_ Grade \_\_\_\_\_

Parents Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City Zip Code

Will your child be coming to school from any form of childcare provider?

**Ex: Heart, Hands, & Mind; New Adventures, Etc.**    \_\_\_\_\_ Yes    \_\_\_\_\_ No

Will your child be returning from school from any form of childcare provider?

**Ex: Heart, Hands, & Mind; New Adventures, Etc.**    \_\_\_\_\_ Yes    \_\_\_\_\_ No

If either of the above answers are Yes, please give the following information about the Childcare Provider.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

If you live in a rural area (or if your childcare provider lives in a rural area) please give a specific location of your home.



**Prescott School District**  
*Parent/Guardian Home Language Survey*

Student Name \_\_\_\_\_ Grade \_\_\_\_\_

**Relationship of Person Completing Survey**

Mother  Father  Guardian  Other *Specify* \_\_\_\_\_

**Directions:** Check the correct response for each of the following questions and indicate other languages if appropriate.

- |   | Yes                      | No                       |
|---|--------------------------|--------------------------|
| 1. Is there a significant amount of language other than English spoken in the home? | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Is a language other than English used to communicate with family?                | <input type="checkbox"/> | <input type="checkbox"/> |
| If yes to either 1 or 2, what language? _____                                       |                          |                          |
| 3. Is your child receiving, or have received, English Language Learner's services?  | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Can an adult family member, or someone in your household, speak English?         | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. Can they read English?   | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. If not, would you need the school to provide:                                    |                          |                          |
| *Essential communication in the language listed above?                              | <input type="checkbox"/> | <input type="checkbox"/> |
| *Interpreter for parent conferences?  | <input type="checkbox"/> | <input type="checkbox"/> |

\_\_\_\_\_  
Signature of Person Completing Survey

\_\_\_\_\_  
Date

If questions 1, 2, or 3 are answered 'YES', please send a copy of this form to the Title III Coordinator and Director of Pupil Services.

10/8/2018